



**TOWN OF NORTH EAST  
FISCAL YEAR 2024  
BUDGET AMENDMENT 2024-003**

| BATCH               | REF | ACCOUNT          | ACCT DESCRIPTION                | AMOUNT | DESCRIPTION                                   |
|---------------------|-----|------------------|---------------------------------|--------|---|
| <b>GENERAL FUND</b> |     |                  |                                 |        |   |
|                     |     | 10-400-419-33-20 | PROF SVCS - ENGINEERING/DESIGN  | 750    | CIRCUIT RIDER PROGRAM CONTRIBUTION INCREASE   |
|                     |     | 10-400-322-10-00 | BUILDING STRUCTURES & EQUIPMENT | (750)  | FROM \$1,500 TO \$3,000 Resolution 2023-06-04 |
| <b>WATER FUND</b>   |     |                  |                                 |        |   |
|                     |     | 50-800-432-33-20 | PROF SVCS - ENGINEERING/DESIGN  | 750    | CIRCUIT RIDER PROGRAM CONTRIBUTION INCREASE   |
|                     |     | 50-000-340-10-00 | WATER SERVICE CHARGES           | (750)  | FROM \$1,500 TO \$3,000 Resolution 2023-06-04 |

Date: 10-15-23

Attest: Stephane [Signature]

[Signature]  
Michael Kline, Mayor

[Signature]  
Kelly Benson, Commissioner

ABSENT  
Catherine Bernard-Dutton, Commissioner

[Signature]  
Hilary A. Crothers-Moore, Commissioner

[Signature]  
Raymond Mitchell, Commissioner